ARIZONA CORPORATION COMMISSION UTILITIES DIVISION

ANNUAL REPORT MAILING LABEL - MAKE CHANGES AS NECESSARY



W-02312A Halcyon Acres Annex #2 Water Co. Inc. 8715 E. 20th St. Tucson, AZ 85710



2011

ALCOORP COMM Unector Utilities

ANNUAL REPORT Water

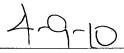
FOR YEAR ENDING

12 31 2009

FOR COMMISSION USE

ANN 04

09



COMPANY INFORMATION

| Company Name (Busi | ness Name) Halo | cyon Acres Annex | #2 Water Co., Inc. |
|---|----------------------|-------------------------|------------------------------------|
| Mailing Address 87 | 15 E. 20th St. | | |
| | | (Street) | |
| Tucson | | AZ | 85710 |
| (City) | | (State) | (Zip) |
| 520-298-2704 | | | |
| Telephone Number (Include Are | a Code) Fax No | o. (Include Area Code) | Pager/Cell No. (Include Area Code) |
| Email Address | | | |
| Local Office Mailing Ad | Idress Same as abo | (Street) | |
| (City) | | (State) | (Zip) |
| Local Office Telephone Number (Incl Email Address | ude Area Code) Fax l | No. (Include Area Code) | Pager/Cell No. (Include Area Code) |
| | | | |

MANAGEMENT INFORMATION

| Management Contact: | Walter Gene Wilcox | | President |
|--|-----------------------------|-------------|------------------------------------|
| | (Name) | | (Title) |
| 8715 E. 20th St. | Tucson | AZ | 85710 |
| (Street) | (City) | (State) | (Zip) |
| 520-298-2704 | | | |
| | | ron ('ode') | Pager/Cell No. (Include Area Code) |
| Telephone Number (Include Area (| Code) Fax No. (Include A | ica Code) | ragencen ivo. (menade raea code) |
| Telephone Number (Include Area (Email Address | Code) Fax No. (include A | ica code) | Tager/cent no. (monute / nea code) |
| Email Address | | ica Code) | Tager Cent No. (monute / nea code) |
| Email Address | ılter Gene Wilcox | Name) | Tagercen No. (monde ruca code) |
| Email Address On Site Manager: Wa | ılter Gene Wilcox | | 85710 |
| Email Address | ılter Gene Wilcox | Name) | |
| Email Address On Site Manager: Wa 8715 E. 20th St. | llter Gene Wilcox Tucson | Name) AZ | 85710 |

| Statutory Agent Walter Gene | Wilcox | | |
|--------------------------------------|--|----------------------|-------------------------------------|
| (Name) | | | |
| 8715 E. 20 th St. | Tucson | AZ (State) | 85710 |
| (Street) 520-298-2704 | (City) | (State) | (Zip) |
| Telephone Number (Include Area Code) | Fax No. (Include Are | ea Code) | Pager/Cell No. (Include Area Code) |
| Attorney: Gregory E. Good (Name) | | | |
| 33. N. Stone Ave. #2040 | Tucson | AZ | 85701 |
| (Street) | (City) | (State) | (Zip) |
| 520-628-8221 | 520-547-03 | | Decar Call No. (Feelings Associate) |
| Telephone Number (Include Area Code) | Fax No. (Include Are | ea Code) | Pager/Cell No. (friclude Area Code) |
| | | | |
| | OWNERSH | <u>IP INFORMAT</u> | ION |
| Check the following box that appl | ies to you company: | | |
| Sole Proprietor (S) | \boxtimes (| C Corporation (| C) (Other than Association/Co-Op |
| Partnership (P) | | Subchapter S Co | orporation (Z) |
| ☐ Bankruptcy (B) | | Association/Co-C | Op (A) |
| Receivership (R) | <u> </u> | Limited Liability | y Company |
| Other (Describe) | | | |
| | —————————————————————————————————————— | | |
| | COUN | TIES SERVED | |
| Check the box below for the coun | ty/ies in which you a | re certificated to 1 | provide service: |
| □ АРАСНЕ | ☐ COCHISE | | ☐ COCONINO |
| ☐ GILA | ☐ GRAHAM | I | GREENLEE |
| ☐ LA PAZ | MARICO | PA | ☐ MOHAVE |
| ☐ NAVAJO | ⊠ PIMA | | ☐ PINAL |
| ☐ SANTA CRUZ | ☐ YAVAPAI | [| YUMA |
| ☐ STATEWIDE | | | |

UTILITY PLANT IN SERVICE

| Acct. No. | DESCRIPTION | Original Cost (OC) | Accumulated Depreciation (AD) | O.C.L.D. (OC less AD) |
|--------------|--|--------------------|---|--|
| 301 | Organization | | | |
| 302 | Franchises | | | |
| 303 | Land and Land Rights | 2420 | | 2420 |
| 304 | Structures and Improvements | 1760 | 1760 | |
| 307 | Wells and Springs | 36679 | 36251 | 428 |
| 311 | Pumping Equipment | 6337 | 6337 | no un se |
| 320 | Water Treatment Equipment | | | |
| - 330 | Distribution Reservoirs and Standpipes | 4465 | 4465 | |
| 331 | Transmission and Distribution Mains | 21947 | 21947 | |
| 333 | Services | 2470 | 2470 | |
| 334 | Meters and Meter Installations | 1813 | 1576 | 237 |
| 335 | Hydrants | 1000 | 1000 | |
| 336 | Backflow Prevention Devices | | | 11 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 |
| 339 | Other Plant and Misc. Equipment | | · · · · · · · · · · · · · · · · · · · | |
| 340 | Office Furniture and Equipment | | | |
| 341 | Transportation Equipment | | | _ |
| 343 | Tools, Shop and Garage Equipment | 1019 | 441 | 578 |
| 344 | Laboratory Equipment | | | |
| 345 | Power Operated Equipment | | | |
| 346 | Communication Equipment | | <u></u> | |
| 347 | Miscellaneous Equipment | | | |
| 348 | Other Tangible Plant | | *************************************** | |
| | TOTALS | 79910 | 76247 | 3663 |
| | | | 1 | |

This amount goes on the Balance Sheet Acct. No. 108

CALCULATION OF DEPRECATION EXPENSE FOR CURRENT YEAR

| Acct. No. | DESCRIPTION | Original Cost (1) | Depreciation Percentage (2) | Depreciation Expense (1x2) |
|--------------|--|-------------------------|-----------------------------|----------------------------|
| 301 | Organization | | | |
| 302 | Franchises | | | |
| 303 | Land and Land Rights | 2420 | | |
| 304 | Structures and Improvements | 1760 | 3.33% | |
| 307 | Wells and Springs | 36679 | 3.33% | 15 |
| 311 | Pumping Equipment | 6337 | 12.50% | |
| 320 | Water Treatment Equipment | | | |
| 330 | Distribution Reservoirs and Standpipes | 4465 | 2.22% | |
| 331 | Transmission and Distribution Mains | 21947 | 2.00% | |
| 333 | Services | 2470 | 3.33% | |
| 334 | Meters and Meter Installations | 1813 | 8.33% | 21 |
| 335 | Hydrants | 1000 | 2.00% | |
| 336 | Backflow Prevention Devices | | | |
| 339 | Other Plant and Misc. Equipment | | | |
| 340 | Office Furniture and Equipment | | | |
| 341 | Transportation Equipment | | | |
| 343 | Tools, Shop and Garage Equipment | 1019 | 5.00% | 30 |
| 344 | Laboratory Equipment | | | |
| 345 | Power Operated Equipment | | | |
| 346 | Communication Equipment | | | |
| 347 | Miscellaneous Equipment | | | |
| 348 | Other Tangible Plant | | | |
| | TOTALS | 79910 | | 66 |
| | | | | 1 |

This amount goes on Comparative statement of Income and Expense Acct. No. 403-

Less: Amortization of Contribution in Aid of Construction

(<u>575</u>)

(509)

Depreciation for 2009 is calculated on O.C.L.D.

See Accountants' Report.

BALANCE SHEET

| Acct. | ASSETS | | LANCE AT INNING OF YEAR | LANCE AT END OF YEAR | • |
|-------|---|----|-------------------------------|--------------------------------|---|
| | CURRENT AND ACCRUED ASSETS | | | | |
| 131 | Cash | \$ | 19207 | \$ 19853 | |
| 134 | Working Funds | | | | |
| 135 | Temporary Cash Investments | | | | |
| 141 | Customer Accounts Receivable | | 2415 | 2629 | |
| 146 | Notes/Receivables from Associated Companies | | | · · · · · | |
| 151 | Plant Material and Supplies | | | | |
| 162 | Prepayments | | | | |
| 174 | Miscellaneous Current and Accrued Assets | | | | |
| | TOTAL CURRENT AND ACCRUED ASSETS | \$ | 21622 | \$ 22482 | |
| | FIXED ASSETS | | | | |
| 101 | Utility Plant in Service | \$ | 79910 | \$ 79910 | |
| 103 | Property Held for Future Use | | | | |
| 105 | Construction Work in Progress | | 26922 | 26922 | |
| 108 | Accumulated Depreciation – Utility Plant | _ | (76181) | (76247 |) |
| 121 | Non-Utility Property | | | | |
| 122 | Accumulated Depreciation – Non Utility | | | L-N-L- | |
| | TOTAL FIXED ASSETS | \$ | 30651 | \$ 30585 | |
| | TOTAL ASSETS | \$ | 52273 | \$ 53067 | |

NOTE: The Assets on this page should be equal to Total Liabilities and Capital on the following page.

BALANCE SHEET (CONTINUED)

| Acct. | LIABILITIES | | LANCE AT INNING OF YEAR | | LANCE AT END OF YEAR |
|-------------|---|----------|-------------------------------|----------|---------------------------------------|
| | CURRENT LIABILITIES | | | | |
| 231 | Accounts Payable | \$ | | \$ | |
| 232 | Notes Payable (Current Portion) | <u> </u> | - " | | |
| 234 | Notes/Accounts Payable to Associated Companies | | | | |
| 235 | Customer Deposits | | | | |
| 236 | Accrued Taxes | | 342 | | 1596 |
| 237 | Accrued Interest | | | | *** |
| 241 | Miscellaneous Current and Accrued Liabilities | | | - | · · · · · · · · · · · · · · · · · · · |
| | TOTAL CURRENT LIABILITIES | \$ | 342 | \$ | 1596 |
| | LONG-TERM DEBT (Over 12 Months) | | | | |
| 224 | Long-Term Notes Payable | \$ | | \$ | |
| | DEFERRED CREDITS | | | | |
| 251 | Unamortized Premium on Debt | \$ | | \$ | |
| 252 | Advances in Aid of Construction | Ψ | 1639 | Ψ | 1639 |
| 255 | Accumulated Deferred Investment Tax Credits | _ | | | |
| 271 | Contributions in Aid of Construction | | 10000 | | 11500 |
| 272 | Less: Amortization of Contributions | | (500) | | (1075 |
| 281 | Accumulated Deferred Income Tax | | | <u> </u> | |
| | TOTAL DEFERRED CREDITS | \$ | 11139 | \$ | 12064 |
| | TOTAL LIABILITIES | \$ | 11481 | \$ | 13660 |
| · · · · | CAPITAL ACCOUNTS | | | | |
| 201 | Common Stock Issued | -\$ | 6000 | \$ | 6000 |
| 211 | Paid in Capital in Excess of Par Value | | 11175 | | 9175 |
| 215 | Retained Earnings | | 23617 | | 24232 |
| 218 | Proprietary Capital (Sole Props and Partnerships) | - | | | |
| | TOTAL CAPITAL | \$ | 40792 | \$ | 39407 |
| | | | | | |
| | TOTAL LIABILITIES AND CAPITAL | \$ | 52273 | \$ | 53067 |

COMPARATIVE STATEMENT OF INCOME AND EXPENSE

| Acct. No. | OPERATING REVENUES | PRIOR | YEAR | CURR | ENT YEAR | |
|--------------|---|-------|-------|------|----------|---|
| 461 | Metered Water Revenue | \$ | 23501 | \$ | 24593 | |
| 460 | Unmetered Water Revenue | | | | | |
| 474 | Other Water Revenue | | | | | |
| · | TOTAL REVENUES | \$ | 23501 | \$ | 24593 | |
| | | | | | | |
| | OPERATING EXPENSES | | | | | |
| 601 | Salaries and Wages | \$ | | \$ | | |
| 610 | Purchased Water | | 421 | | 1145 | |
| 615 | Purchased Power | | 2134 | | 2886 | |
| 618 | Chemicals | | 140 | | | |
| 620 | Repairs and Maintenance | | 693 | | 3778 | |
| 621 | Office Supplies and Expense | | 346 | | 341 | |
| 630 | Outside Services | | 2085 | | 9373 | |
| 635 | Water Testing | | 888 | | 1014 | |
| 641 | Rents | | | | | |
| 650 | Transportation Expense | | | | | |
| 657 | Insurance – General Liability | | 1000 | | 1000 | |
| 659 | Insurance – Health and Life | | | | | |
| 666 | Regulatory Commission Expense – Rate Case | | | | | |
| 675 | Miscellaneous Expense | | 538 | | 421 | |
| 403 | Depreciation Expense | | (263 |) | (509 | |
| 408 | Taxes Other Than Income | | | | | |
| 408.11 | Property Taxes | | 552 | | 1824 | |
| 409 | Income Tax | | | | 2710 | |
| | TOTAL OPERATING EXPENSES | \$ | 8534 | \$ | 23983 | |
| | OPERATING INCOME/(LOSS) | \$ | 14967 | \$ | 610 | |
| | OTHER INCOME/(EXPENSE) | | | | | |
| 419 | Interest and Dividend Income | \$ | | \$ | 5 | |
| 421 | Non-Utility Income | | 96 | | | |
| 426 | Miscellaneous Non-Utility Income | | | | | |
| 427 | Interest Expense | | | | | |
| | TOTAL OTHER INCOME/(EXPENSE) | \$ | 96 | \$ | 5 | |
| | NET INCOME/(LOSS) | \$ | 15063 | \$ | 615 | _ |

SUPPLEMENTAL FINANCIAL DATA Long-Term Debt

| | LOAN #1 | LOAN #2 | LOAN #3 | LOAN #4 |
|------------------------|---------|---------|---------|---------|
| Date Issued | | | | |
| Source of Loan | | | | |
| ACC Decision No. | | | | |
| Reason for Loan | | | | |
| Dollar Amount Issued | \$ | \$ | \$ | \$ |
| Amount Outstanding | \$ | \$ | \$ | \$ |
| Date of Maturity | | | | |
| Interest Rate | % | % | % | % |
| Current Year Interest | \$ | \$ | \$ | \$ |
| Current Year Principal | \$ | \$ | \$ | \$ |

| Meter Deposit Balance at Test Year End | \$ |
|--|----|
| | |
| Meter Deposits Refunded During the Test Year | \$ |

| COMPANY NAME | Halcyon Acres Annex #2 Water Company, Inc. |
|-----------------|--|
| Name of System: | ADEQ Public Water System Number: |

WATER COMPANY PLANT DESCRIPTION

WELLS

| ADWR ID Number* | Pump Horsepower | Pump Yield (gpm) | Casing Depth (Feet) | Casing Diameter (Inches) | Meter Size (inches) | Year Drilled |
|--------------------|--------------------|---------------------|---------------------------|--------------------------|------------------------|-----------------|
| 55-504418 | 30 | 130 | 750 | 12 | 4 | 1983 |
| | | | | | | |
| | | | | , | | |
| | | | | | | |

^{*} Arizona Department of Water Resources Identification Number

OTHER WATER SOURCES

| Name or Description | Capacity (gpm) | Gallons Purchased or Obtained (in thousands) |
|---------------------|----------------|--|
| Tucson Water | 2" line | 289 |
| | | |

| BOOSTER PUMPS | | FIRE HYDRANTS | | |
|---------------|----------|-------------------|----------------|--|
| Horsepower | Quantity | Quantity Standard | Quantity Other | |
| <u> </u> | - | 2-1/2" Dwarf | | |
| | | | | |
| | | | | |
| | | | | |

| STORAGE TANKS | | PRESSURE TANKS | | |
|---------------|----------|----------------|----------|--|
| Capacity | Quantity | Capacity | Quantity | |
| | | 5,000 | 1 | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

Note: If you are filing for more than one system, please provide separate sheets for each system.

See Accountant's Compilation Report

| COMPANY NAME: | Halcyon Acres Annex #2 Water Company, Inc. |
|-----------------|--|
| Name of System: | ADEQ Public Water System Number: |

WATER COMPANY PLANT DESCRIPTION (CONTINUED)

MAINS

| Size (in inches) | Material | Length (in feet) |
|------------------|----------|------------------|
| 2 | | |
| 3 | | |
| 4 | AIC | <u>7900</u> |
| 5 | | |
| 6 | | |
| 8 | | |
| 10 | | |
| 12 | | |
| | | |
| | | |
| | | |
| | | |
| | | |

CUSTOMER METERS

| Size (in inches) | Quantity |
|------------------|-----------|
| 5/8 X 3/4 | <u>36</u> |
| 3/4 | |
| 1 | |
| 1 1/2 | |
| 2 | |
| Comp. 3 | |
| Turbo 3 | |
| Comp. 4 | |
| Turbo 4 | |
| Comp. 6 | |
| Turbo 6 | |
| | |
| | |

For the following three items, list the utility owned assets in each category for each system.

TREATMENT EQUIPMENT:

| STRUCTURES: | | <u> </u> | | |
|-------------|------|----------|-----------|--|
| | | | | |
| | | | Marie | |
| | | | | |
| OTHER: | | | | |
| | | | | |

Note: If you are filing for more than one system, please provide separate sheets for each system.

See Accountant's Compilation Report

| COMPANY NAME: | Halcyon Acres Annex #2 Water Company, Inc. |
|----------------------|--|
| Name of System: | ADEQ Public Water System Number: |

WATER USE DATA SHEET BY MONTH FOR CALENDAR YEAR 2009

| MONTH | NUMBER OF CUSTOMERS | GALLONS SOLD (Thousands) | GALLONS PUMPED (Thousands) | GALLONS PURCHASED (Thousands) |
|-----------|------------------------|--------------------------------|----------------------------|-------------------------------|
| JANUARY | 35 | 393 | 415 | |
| FEBRUARY | 35 | 423 | 425 | 172 |
| MARCH | 35 | 496 | 263 | |
| APRIL | 35 | 655 | 541 | |
| MAY | 35 | 1185 | 588 | 88 |
| JUNE | 35 | 935 | 1216 | |
| JULY | 35 | 846 | 866 | |
| AUGUST | 35 | 992 | 892 | |
| SEPTEMBER | 35 | 962 | 1048 | |
| OCTOBER | 35 | 824 | 814 | 29 |
| NOVEMBER | 35 | 576 | 614 | |
| DECEMBER | 35 | 422 | 484 | |
| | TOTALS → | 8709 | 8166 | 289 |

| What is the level of arseni (If more than one well, please | c for each well on your system? <u><0.</u> list each separately.) | .001 | mg/I | |
|--|--|-----------|---------------|------|
| If system has fire hydrants | s, what is the fire flow requirement? | N/A | _GPM for | _hrs |
| If system has chlorination () Yes | treatment, does this treatment system (X) No | a chlorin | ate continuou | sly? |
| Is the Water Utility locate (X) Yes | d in an ADWR Active Management () No | Area (Al | MA)? | |
| Does the Company have a | an ADWR Gallons Per Capita Per Da (X)No | y (GPCI | PD) requireme | ent? |
| If yes, provide the GPCP | O amount: | | | |

Note: If you are filing for more than one system, please provide separate data sheets for each system.

See Accountant's Compilation Report

COMPANY NAME: <u>Halcyon Acres Annex #2 Water Company, Inc.</u>

Name of System: ADEQ Public Water System Number: 02-029

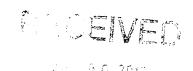
UTILITY SHUTOFFS / DISCONNECTS

| MONTH | Termination without Notice R14-2-410.B | Termination with Notice R14-2-410.C | OTHER |
|-----------|---|--|-------|
| JANUARY | 0 | 0 | 0 |
| FEBRUARY | 0 | 0 | 0 |
| MARCH | 0 | 0 | 0 |
| APRIL | 0 | 0 | 0 |
| MAY | 0 | 0 | 0 |
| JUNE | 0 | 0 | 0 |
| JULY | 0 | 0 | 0 |
| AUGUST | 0 | 0 | 0 |
| SEPTEMBER | 0 | 0 | 0 |
| OCTOBER | 0 | 0 | 0 |
| NOVEMBER | 0 | 0 | 0 |
| DECEMBER | 0 | 0 | 0 |
| TOTALS - | 0 | 0 | 0 |

| OTHER (descri | iption): | | | | |
|---------------|----------|------|------|-------|--|
| | | | | | * (a., (c., (|
| | | | | | |
| | | | | · · · | |
| | | | | | |
| | | | | | |
| | | | | | |

| COMPANY NAME Halcyon Acres Annex #2 Water Co., Inc. | YEAR ENDING 12/31/2009 |
|--|---|
| PROPERTY TAXES | |
| Amount of actual property taxes paid during Calendar year 2009 was \$_1824 | |
| Attach to this annual report proof (e.g. property tax bills stamped "paid in full' property tax payments) of any and all property taxes paid during the calendar y | ' or copies of cancelled checks for year. |
| If no property tax paid, explain why. | |
| | |
| | |
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| | |
| | |

VERIFICATION AND **SWORN STATEMENT Taxes**



VERIFICATION

A HIPP CC

| | (COUNTY OF (COUNTY NAME) | Joen Offiffes | |
|--------------------|--------------------------|---------------|---|
| STATE OF ARIZONA | Pima | | |
| | NAME (OWNER OR OFFICIAL) | TITLE | - |
| I, THE UNDERSIGNED | Walter Gene Wilcox | President | |
| | COMPANY NAME | | |

OF THE

Halcyon Acres Annex #2 Water Co., Inc.

DO SAY THAT THIS ANNUAL UTILITY PROPERTY TAX AND SALES TAX REPORT TO THE ARIZONA CORPORATION COMMISSION

FOR THE YEAR ENDING

| MONTH | DAY | YEAR |
|-------|-----|------|
| 12 | 31 | 2009 |

HAS BEEN PREPARED UNDER MY DIRECTION, FROM THE ORIGINAL BOOKS. PAPERS AND RECORDS OF SAID UTILITY; THAT I HAVE CAREFULLY EXAMINED THE SAME, AND DECLARE THE SAME TO BE A COMPLETE AND CORRECT STATEMENT OF BUSINESS AND AFFAIRS OF SAID UTILITY FOR THE PERIOD COVERED BY THIS REPORT IN RESPECT TO EACH AND EVERY MATTER AND THING SET FORTH, TO THE BEST OF MY KNOWLEDGE, INFORMATION AND BELIEF.

SWORN STATEMENT

I HEREBY ATTEST THAT ALL PROPERTY TAXES FOR SAID COMPANY ARE CURRENT AND PAID IN FULL.

I HEREBY ATTEST THAT ALL SALES TAXES FOR SAID COMPANY ARE CURRENT Walto Line Wel AND PAID IN FULL.

SIGNATURE OF OWNER OR OFFICIAL

798-270 TELEPHONE NUMBER

SUBSCRIBED AND SWORN TO BEFORE ME

A NOTARY PUBLIC IN AND FOR THE COUNTY OF

THIS

DAY OF

COUNTY NAM

(SEAL)



MYRIAM CAMACHO

NOTARY PUBLIC - ARIZONA PIMA COUNTY My Comm. Exp.: April 28, 2011

IGNATURE OF NOTARY PUBLIC

MY COMMISSION EXPIRES

| COMPANY NAME Halcyon Acres Annex #2 Water C | Co., Inc. | YEAR ENDING 12/31/2009 |
|--|---|--|
| INCOM | E TAXES | |
| For this reporting period, please provide the following: | | |
| Federal Taxable Income Reported Estimated or Actual Federal Tax Liability | 1455 218 | |
| State Taxable Income Reported Estimated or Actual State Tax Liability | 1564 109 | |
| Amount of Grossed-Up Contributions/Advances: | | |
| Amount of Contributions/Advances Amount of Gross-Up Tax Collected Total Grossed-Up Contributions/Advances | | |
| Decision No. 55774 states, in part, that the utility will r the tax year when tax returns are completed. Pursuant Payer or if any gross-up tax refunds have already been and amount of contribution/advance, the amount of gr Payer, and the date the Utility expects to make or has m | to this Decision, if gross-umade, attach the following oss-up tax collected, the ar | ip tax refunds are due to any information by Payer: name |
| CERTIFICATION | | |
| The undersigned hereby certifies that the Utility has re prior year's annual report. This certification is to be corporation; the managing general partner, if a partners or the sole proprietor, if a sole proprietorship. | igned by the President or | Chief Executive Officer, if a |
| Watto Veng Welzor SIGNATURE | Ap 3/10 DATE | |
| Walter Gene Wilcox PRINTED NAME | President TITLE | |

VERIFICATION AND SWORN STATEMENT **Intrastate Revenues Only**

30 - N. O.

VERIFICATION

COUNTY OF (COUNTY NAME)

STATE OF

Arizona

Pima NAME (OWNER OR OFFICIAL) TITLE

I, THE UNDERSIGNED

Walter Gene Wilcox--President

COMPANY NAME

OF THE

Halcyon Acres Annex #2 Water Company, Inc.

DO SAY THAT THIS ANNUAL UTILITY REPORT TO THE ARIZONA CORPORATION COMMISSION

FOR THE YEAR ENDING

MONTH DAY YEAR 12 31 2009

HAS BEEN PREPARED UNDER MY DIRECTION, FROM THE ORIGINAL BOOKS, PAPERS AND RECORDS OF SAID UTILITY; THAT I HAVE CAREFULLY EXAMINED THE SAME, AND DECLARE THE SAME TO BE A COMPLETE AND CORRECT STATEMENT OF BUSINESS AND AFFAIRS OF SAID UTILITY FOR THE PERIOD COVERED BY THIS REPORT IN RESPECT TO EACH AND EVERY MATTER AND THING SET FORTH, TO THE BEST OF MY KNOWLEDGE, INFORMATION AND BELIEF.

SWORN STATEMENT

IN ACCORDANCE WITH THE REQUIREMENT OF TITLE 40, ARTICLE 8, SECTION 40-401, ARIZONA REVISED STATUTES, IT ITS HEREIN REPORTED THAT THE GROSS OPERATING REVENUE OF SAID UTILITY DERIVED FROM ARIZONA INTRASTATE UTILITY OPERATIONS **DURING CALENDAR YEAR 2009 WAS:**

> Arizona IntraState Gross Operating Revenues Only (\$) \$ 26189.00

(THE AMOUNT IN THE BOX ABOVE **INCLUDES \$ 1595.93** IN SALES TAXES BILLED, OR COLLECTED)

REVENUE REPORTED ON THIS PAGE MUST INCLUDE SALES TAXES BILLED OR COLLECTED. IF FOR ANY OTHER REASON, THE REVENUE REPORTED ABOVE DOES NOT AGREE WITH TOTAL OPERATING REVENUES ELSEWHERE REPORTED, ATTACH THOSE STATEMENTS THAT RECONCILE THE **DIFFERENCE. (EXPLAIN IN DETAIL)

Jene Welk.

SUBSCRIBED AND SWORN TO BEFORE ME

A NOTARY PUBLIC IN AND FOR THE COUNTY OF

COUNTY NAME

THIS

20/0

(SEAL)

MY COMMSSION EXPIRES

See Accountant's Report.

MYRIAM CAMACHO NOTARY PUBLIC - ARIZONA

PIMA COUNTY
My Comm. Exp.: April 28, 2011

SIGNATURE OF NOTARY PUBLIC

16

VERIFICATION AND SWORN STATEMENT

RESIDENTIAL REVENUE

Intrastate Revenues Only

3 2019

TIME

A TOTAL COMMAN

| VERIFICATION | |
|--------------|--|
| | |

STATE OF ARIZONA I, THE UNDERSIGNED

OF THE

| | The community of the co |
|----------------------------|--|
| (COUNTY NAME) | Enrocior Utilines |
| Pima | |
| NAME (OWNER OR OFFICIAL) | TITLE |
| Walter Gene Wilcox | President |
| COMPANY NAME | |
| Halcyon Acres Annex #2 Wat | er Company, Inc. |

DO SAY THAT THIS ANNUAL UTILITY REPORT TO THE ARIZONA CORPORATION COMMISSION

FOR THE YEAR ENDING

| MONTH | DAY | YEAR |
|-------|-----|------|
| 12 | 31 | 2009 |

HAS BEEN PREPARED UNDER MY DIRECTION, FROM THE ORIGINAL BOOKS. PAPERS AND RECORDS OF SAID UTILITY; THAT I HAVE CAREFULLY EXAMINED THE SAME, AND DECLARE THE SAME TO BE A COMPLETE AND CORRECT STATEMENT OF BUSINESS AND AFFAIRS OF SAID UTILITY FOR THE PERIOD COVERED BY THIS REPORT IN RESPECT TO EACH AND EVERY MATTER AND THING SET FORTH, TO THE BEST OF MY KNOWLEDGE, INFORMATION AND BELIEF.

SWORN STATEMENT

IN ACCORDANCE WITH THE REQUIREMENTS OF TITLE 40, ARTICLE 8, SECTION 40-401.01 ARIZONA REVISED STATUTES, IT IS HEREIN REPORTED THAT THE GROSS OPERATING REVENUE OF SAID UTILITY DERIVED FROM ARIZONA INTRASTATE UTILITY OPERATIONS RECEIVED FROM RESIDENTIAL CUSTOMERS DURING CALENDAR YEAR 2009 WAS:

ARIZONA INTRASTATE GROSS OPERATING REVENUES

\$ 26189.00

(THE AMOUNT IN BOX AT LEFT **INCLUDES** \$ 1595.93 IN SALES TAXES BILLED, OR COLLECTED)

*RESIDENTIAL REVENUE REPORTED ON THIS PAGE MUST INCLUDE SALES TAXES BILLED.

520-298-2704 TELEPHONE NUMBER

SUBSCRIBED AND SWORN TO BEFORE ME A NOTARY PUBLIC IN AND FOR THE COUNTY OF

CELINA BENBOW NOTARY PUBLIC -- ARIZONA PIMA COUNTY My Commission Expires April 3, 2011

MY COMMISSION EXPIRES (2pril 3, Zoll See Accountants' Report

DAY OF

20 10

ina Benbow

2009 PROPERTY TAX STATEMENT ARIZONA PIMA COUNTY STATE CODE# IRRIGATION DISTRICT SECONDARY TAX RATE PER AREA PRIMARY TAX RATE PER воок MAP PARCEL CODE \$100 ASSESSED VALUE \$100 ASSESSED VALUE S PER ACRE 134 03 0490 0100 9.5167 2.7001 ASSESSED VALUE ASSESSMENT NET ASSESSED ASSESSMENT VALUE IN DOLLARS **EXEMPTIONS** RATIO IN DOLLARS VALUE 10,396 22.0 2,287 2,287 10,396 22.0 2.287 2,287 FULL CASH PERSONAL PROPERTY JURISDICTION DIFFERENCE 2009 2008 2009 TAX SUMMARY TAXES TAXES PRIMARY PROPERTY TAX 217.65 PIMA COUNTY PRIMARY 75.78 81.09 -5.31 0.00 7 56 STATE EQUALIZATION 7.56 LESS STATE AID TO 128.07 TUCSON SCHOOL DISTRICT 1 PRIMARY 112.97 -15.10 **EDUCATION** PIMA COUNTY COMMUNITY COLLEGE DISTRICT 21.34 23.54 -2.20 NET PRIMARY PROPERTY 217.65 PRIMARY PIMA COUNTY BONDS SECONDARY 16.24 14.47 1.77 SECONDARY PROPERTY 61.73 TUCSON SCHOOL DISTRICT 1 SECONDARY 25.85 28.92 -3.07 TAX JOINT TECHNICAL EDUCATION DISTRICT -0.06 1.14 1.20 TOTAL TAX DUE PIMA COUNTY COMMUNITY COLLEGE DISTRICT 279.38 3,23 3.61 -0.38 **FOR 2009** SECONDARY CENTRAL AZWATER CONSIDIST SECONDARY 2.28 2.39 -0.11 PIMA COUNTY FLOOD DISTRICT SECONDARY 6.03 7.02 -0.99 No Location Data Available PIMA COUNTY LIBRARY DISTRICT SECNDRY 6.04 8.11 -2.07FIRE DISTRICT ASSISTANCE -0.02 0.92 0.94 **HALCYON ACRES ANNEX NO 2 LOT 80** TOTAL VALUE OF OPERATING PROPERTY-TAXPAYER **GROUP NO 117**

TOTALS 279.38 299.36 -19.98

PAYMENT INSTRUCTIONS

First installment of \$139.69 due and postmarked no later than November 2, 2009.

Second installment of \$139.69 due and postmarked no later than May 3, 2010.

Any total property tax of \$100 or less must be paid by November 2, 2009.

The minimum acceptable payment is \$10 or 10% of the payment due, whichever is greater.

Penalty for late payment is 16% per year prorated monthly as of the first day of the month for payments postmarked after their installment due date.

Payment is US funds only.

HALCYON
ACRES ANNEX
#2 WATER CO
ATTN: WALTER
G WILCOX
8715 E 20TH ST
TUCSON AZ

THERE WILL BE A \$25 CHARGE FOR EACH RETURNED CHECK AND YOUR TAXES WILL REVERT TO UNPAID STATUS.

MAILING INSTRUCTIONS

Please make your check payable to: Beth Ford, Pima County Treasurer P O Box 29011 Phoenix AZ 85038



PLEASE INCLUDE YOUR STATE CODE ON YOUR CHECK.

PIMA COUNTY 2009 PROPERTY TAX STATEMENT **ARIZONA** STATE CODE # AREA PRIMARY TAX RATE PER SECONDARY TAX RATE PER IRRIGATION DISTRICT CODE \$100 ASSESSED VALUE \$100 ASSESSED VALUE BOOK MAP PARCEL \$ PER ACRE 911 70 1000 0100 9.5167 2,7001 **ASSESSMENT** ASSESSED VALUE NET ASSESSED ASSESSMENT VALUE IN DOLLARS EXEMPTIONS RATIO IN DOLLARS VALUE LIMITED 831 22,0 183 183 FULL CASH 831 22.0 183 183 PERSONAL PROPERTY 35,773 22.0 7,870 7,870 JURISDICTION 2009 DIFFERENCE 2008 2009 TAX SUMMARY TAXES TAXES PRIMARY PROPERTY TAX 766.37 PIMA COUNTY PRIMARY 266.82 223.11 43.71 STATE EQUALIZATION 26.62 0.00 26.62 LESS STATE AID TO TUCSON SCHOOL DISTRICT 1 PRIMARY 397.80 EDUCATION 352.41 45.39 PIMA COUNTY COMMUNITY COLLEGE DISTRICT NET PRIMARY PROPERTY 75.13 64.77 10.36 766.37 PRIMARY PIMA COUNTY BONDS SECONDARY 57.18 39.80 17.38 SECONDARY PROPERTY 196.71 TUCSON SCHOOL DISTRICT 1 SECONDARY 91.02 79.56 11.46 TAX JOINT TECHNICAL EDUCATION DISTRICT 4.03 3.29 0.74 **TOTAL TAX DUE** PIMA COUNTY COMMUNITY COLLEGE DISTRICT 963.08 11.39 9.94 1.45 FOR 2009 SECONDARY CENTRAL AZ WATER CONS DIST SECONDARY 8.05 6 58 1.47 PIMA COUNTY FLOOD DISTRICT SECONDARY 0.48 0.44 0.04 No Location Data Available PIMA COUNTY LIBRARY DISTRICT SECNDRY 21.28 22.32 -1.04FIRE DISTRICT ASSISTANCE

TOTALS 963.08 804.88 158.20

PAYMENT INSTRUCTIONS

First installment of \$481.54 due and postmarked no later than November 2, 2009.

Second installment of \$481.54 due and postmarked no later than May 3, 2010.

Any total property tax of \$100 or less must be paid by November 2, 2009.

The minimum acceptable payment is \$10 or 10% of the payment due, whichever is greater.

Penalty for late payment is 16% per year prorated monthly as of the first day of the month for payments postmarked after their installment due date.

Payment is US funds only.

TOTAL VALUE OF OPERATING

TAXPAYER GROUP NO 117

PROPERTY

HALCYON **ACRES ANNEX** #2 WATER CO ATTN: WALTER **G WILCOX** 8715 E 20TH ST TUCSON AZ

THERE WILL BE A \$25 CHARGE FOR EACH RETURNED **CHECK AND** YOUR TAXES WILL REVERT TO UNPAID STATUS.

MAILING INSTRUCTIONS

3.28

2.66

0.62

Please make your check payable to: Beth Ford, Pima County Treasurer P O Box 29011 Phoenix AZ 85038



PLEASE INCLUDE YOUR STATE CODE ON YOUR CHECK.

HOLM, HESTAND & VALENZUELA, CPAS, P.C. CERTIFIED PUBLIC ACCOUNTANTS 3131 NORTH COUNTRY CLUB ROAD, SUITE 109 TUCSON, ARIZONA 85716

DOUGLAS R. HOLM, CPA EMMA K. HESTAND, CPA JANETTE G. VALENZUELA, CPA TELEPHONE: (520) 326-8483 FAX: (520) 795-5191 E-MAIL: HHVCPA@EARTHLINK.NET

COMPILATION ENGAGEMENT REPORT

We have compiled the balance sheets of Halcyon Acres Annex #2 Water Co., Inc. as of December 31, 2009 and 2008, and the related statements of income and expense for the years then ended, included in the accompanying prescribed form in accordance with Statements on Standards for Accounting and Review Services issued by the American Institute of Certified Public Accountants. We have also compiled the supplementary information presented in the prescribed form.

Our compilation was limited to presenting in the form prescribed by the Arizona Corporation Commission--Utilities Division formation that is the representation of management. We have not audited or reviewed the financial statements and supplementary information referred to above and, accordingly, do not express an opinion or any other form of assurance on them.

These financial statements and the supplementary information are presented in accordance with the requirements of Arizona Corporation Commission--Utilities Division which differ from generally accepted accounting principles. Accordingly, these financial statements are not designed for those who are not informed about such differences.

Hoem, Hosters. Valerguela CPAs P. C.

March 26, 2010